



# BOSTON CITY COUNCIL

[www.cityofboston.gov/citycouncil](http://www.cityofboston.gov/citycouncil)  
[city.council@cityofboston.gov](mailto:city.council@cityofboston.gov)

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

April 9, 2015

The Boston City Council's Committee on **Public Safety** will hold a public hearing on **Monday, April 13, 2015 at 11:00 AM** in the **Iannella Chambers on the fifth floor of the Boston City Hall**.

The subject of the hearing is:

**Docket #0553 – Message and order authorizing the Police Commissioner to accept and expend the FY2015 Sustained Traffic Enforcement Programs (STEP) grant funds of Two Hundred Ninety Five Thousand Seven Hundred Forty One Dollars and Thirty Six Cents (\$295,741.36) awarded by the Executive Office of Public Safety and Security's Highway Division for the purpose of supporting the Data-Driven Approaches to Crime and Traffic Safety in Boston.**

This matter was sponsored by Mayor Martin J. Walsh and referred to the committee on 3/25/15.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and no-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of standing committee.

For the Committee:

Stephen J. Murphy, Chair  
Committee on Public Safety

Mail Address: Docket #0553 City Council, City Hall 5<sup>th</sup> Floor, Boston, MA 02201  
Fax Number: (617) 635-4203 Attn: Docket #0553  
Staff Email: [ron.cobb@boston.gov](mailto:ron.cobb@boston.gov)  
Telephone Number: 617 635-3042  
Broadcast: Comcast 8/RCN 82 broadcast date: Live View Live or On Demand  
Webcast at: [www.cityofboston.gov/citycouncil/live.asp](http://www.cityofboston.gov/citycouncil/live.asp)

RECEIVED  
CITY CLERK'S OFFICE  
2015 APR - 9 AM 4:46  
BOSTON, MA